

# Legal Notices

To place legal notices  
email [legals@chron.com](mailto:legals@chron.com) or call 713.224.6868.

## NOTICE TO CREDITORS

Notice To Creditors Ad

\$74.00\*

Call the Legals Team  
713-224-6868  
Ext. 6435 or 4204

\*\$74.00 includes first 36 lines and 1 Affidavit of Publication  
\*\$1.92 per line over 36 lines

## BIDS & PROPOSALS

**COMPETITIVE SEALED PROPOSALS WILL BE RECEIVED BY PROCUREMENT SERVICES, PORT OF HOUSTON AUTHORITY EXECUTIVE OFFICE BUILDING, ATTN: BID/PROPOSAL RECEIPT DEPARTMENT, 111 EAST LOOP NORTH, HOUSTON, TEXAS 77029 UNTIL 11:00 A.M., ON FEBRUARY 6, 2019 FOR THE FOLLOWING:**

**USDA APHIS HOUSTON MARITIME IDENTIFIER LAB AT BAYPORT TERMINAL COMPLEX (REMODEL THE GATE SERVICES BUILDING AT BAYPORT CONTAINER TERMINAL)**

**A PRE-PROPOSAL CONFERENCE WILL BE HELD AT THE PORT AUTHORITY ADMIN. BUILDING-TRAINING ROOM 12619 PORT ROAD, SEABROOK TEXAS 77586 ON JANUARY 9, 2019, 9:00 AM SO THAT THE PROSPECTIVE PROPOSERS MAY ASK QUESTIONS CONCERNING THIS PROJECT.**

SPECIFICATIONS MAY BE OBTAINED FROM PORT HOUSTON'S ePROCUREMENT WEBSITE <https://buyspeed.poha.com/bsol/>.

PROPOSALS WILL BE OPENED AT 11:30 A.M. OF THE DAY DUE IN THE PROCUREMENT SERVICES OF THE EXECUTIVE OFFICE BUILDING, 111 EAST LOOP NORTH, HOUSTON, TEXAS; THE PORT AUTHORITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS OR RESPONSES.

**Competitive Sealed Base Proposals addressed to Spring Branch Independent School District, ATTN: Director of Purchasing will be received electronically in the SBISD Planning & Construction Department at 1066 N. Gessner, BLDG "A", Houston, TX 77055-6016 until:**  
**FEBRUARY 12, 2019 @ 2:00 PM FOR: TIGER TRAIL & WILDCAT WAY PRE-K CHILLER & COURTYARD LIGHTING (I3120)**  
**PRE-PROPOSAL CONFERENCE JANUARY 15, 2019 @ 10:00 AM** at the Planning and Construction Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055 (PH: 713-251-1000).  
Proposals will be publicly opened and read at 1066 N. Gessner, Building "A", Houston, TX 77055, immediately following the deadline for the receiving of the proposals.  
For information contact the SBISD Purchasing Department at (713) 251-1102  
Proposers may register on IonWave website at: <https://springbranchisd.ionwave.net/Login.aspx>

**Notice to Bidders**  
Towne Park Development is inviting you to bid construction services for the development of Towne Park Village, a 175 lot Single Family Home Subdivision. General Description of service requested is Infrastructure including Storm Drainage, Utilities and Streets. **Bids are due on Monday, January 28th, 2019 at 3 PM CST.** The successful bidder must furnish a One Year Maintenance Bond, One Year Surface Correction Bond, Performance Bond, and Statutory Payment Bond on the Forms provided, from a surety company licensed by the State of Texas.  
Copies of the Bidding Documents can be obtained from the following link: <http://tinyurl.com/yd86g9kh>  
Questions must be submitted to [towneparkdevelopment@gmail.com](mailto:towneparkdevelopment@gmail.com) by Monday, January 21st at 3 PM CST. Q&A's will be sent out to all parties by Thursday, January 24th, 2019 at 3 PM CST. Please provide your name, company name, e-mail and phone number to receive any outgoing responses. There is NO charge to view or download the documents.  
The OWNER reserves the right to reject any or all bids. In case of lack of clarity, the OWNER reserves the right to request additional information.

**Competitive Sealed Base/Alternate Proposals addressed to Spring Branch Independent School District, ATTN: Director of Purchasing will be received electronically in the SBISD Planning & Construction Department at 1066 N. Gessner, BLDG "A", Houston, TX 77055-6016 until:**  
**FEBRUARY 13, 2019 @ 2:30 PM FOR: TREASURE FOREST-BUFFALO CREEK UPGRADES & RENOVATIONS (I3104)**  
**PRE-PROPOSAL CONFERENCE JANUARY 16, 2019 @ 1:30 PM** at the Planning and Construction Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055 (PH: 713-251-1000).  
Proposals will be publicly opened and read at 1066 N. Gessner, Building "A", Houston, TX 77055, immediately following the deadline for the receiving of the proposals.  
For information contact the SBISD Purchasing Department at (713) 251-1102  
Proposers may register on IonWave website at: <https://springbranchisd.ionwave.net/Login.aspx>

**Competitive Sealed Base/Alternate Proposals addressed to Spring Branch Independent School District, ATTN: Director of Purchasing will be received electronically in the SBISD Planning & Construction Department at 1066 N. Gessner, BLDG "A", Houston, TX 77055-6016 until:**  
**FEBRUARY 12, 2019 @ 2:30 PM FOR: SPRING OAKS MS RENOVATION PROJECT (I3082)**  
**PRE-PROPOSAL CONFERENCE JANUARY 15, 2019 @ 1:00 PM** at the Planning and Construction Office at 1066 N. Gessner, Bldg. A, Houston, TX 77055 (PH: 713-251-1000).  
Proposals will be publicly opened and read at 1066 N. Gessner, Building "A", Houston, TX 77055, immediately following the deadline for the receiving of the proposals.  
For information contact the SBISD Purchasing Department at (713) 251-1102  
Proposers may register on IonWave website at: <https://springbranchisd.ionwave.net/Login.aspx>

**LEGAL NOTICE**  
BakerRipley, a non-profit human services organization, announces a Request for Proposal (RFP) #19-01 for **Comprehensive Energy Assistance Program Community Outreach Services**. The RFP will be posted on our website at <http://www.bakerripley.org/about/vendors>.  
**January 21, 2019.**  
Interested Vendors can submit a proposal for Comprehensive Energy Assistance Program Community Outreach Services to [cgrant@bakerripley.org](mailto:cgrant@bakerripley.org).  
The deadline for submitting a proposal is **Thursday, February 21, 2019 by 10:00 am (CST)**. BAKERRIPLEY ENCOURAGES SMALL AND HISTORICALLY UNDERUTILIZED BUSINESSES TO APPLY.

**LEGAL NOTICE**  
The Metropolitan Transit Authority of Harris County, Texas (METRO) is planning to issue the procurement documents listed in this advertisement.  
**IFB No. 4019000015:** High Visibility Striping @ Various Intersections. Solicitation will be available on or about 1/7/2019.  
Prospective bidders/proposers can view and download these solicitations by visiting METRO's website at <https://www.ridemetroapp.org/procurement/>. If you are unable to download the documents or are having difficulty, please contact METRO Plan and Bid Room at (713) 739-4881.

**LEGAL NOTICE**  
BakerRipley, a non-profit human services organization, announces a Request for Proposal (RFP) #19-01 for **Comprehensive Energy Assistance Program Community Outreach Services**. The RFP will be posted on our website at <http://www.bakerripley.org/about/vendors>.  
**January 21, 2019.**  
Interested Vendors can submit a proposal for Comprehensive Energy Assistance Program Community Outreach Services to [cgrant@bakerripley.org](mailto:cgrant@bakerripley.org).  
The deadline for submitting a proposal is **Thursday, February 21, 2019 by 10:00 am (CST)**. BAKERRIPLEY ENCOURAGES SMALL AND HISTORICALLY UNDERUTILIZED BUSINESSES TO APPLY.

**NOTICE TO BIDDERS**  
The Metropolitan Transit Authority of Harris County, Texas (METRO) is planning to issue the procurement documents listed in this advertisement.  
**IFB No. 4019000015:** High Visibility Striping @ Various Intersections. Solicitation will be available on or about 1/7/2019.  
Prospective bidders/proposers can view and download these solicitations by visiting METRO's website at <https://www.ridemetroapp.org/procurement/>. If you are unable to download the documents or are having difficulty, please contact METRO Plan and Bid Room at (713) 739-4881.

**Sealed Bid Solicitation #EE08-19**  
**Houston-Galveston Area Council Cooperative Purchasing Program**  
**Emergency Medical & Rescue Equipment**  
Pre-Bid Conference: 02/07/19 @ 9am  
Response Deadline: 04/04/19 @ 1pm  
Public Opening: 04/04/19 @ 2pm  
3555 Timmons Lane, Houston, TX.  
Per ADA, reasonable accommodation provided with 24 hour prior notice.  
713-993-2466 or [www.hgacbuy.org](http://www.hgacbuy.org) for info.

View legal notices at

chron.com/legals

## BIDS & PROPOSALS

**REQUEST FOR COMPETITIVE SEALED PROPOSALS**  
**GYM MAINTENANCE PACKAGE AT CAMPBELL MIDDLE SCHOOL AND BLEYL MIDDLE SCHOOL CYPRESS-FAIRBANKS INDEPENDENT SCHOOL DISTRICT Cypress-Fairbanks ISD Proposal No.: 19-01-5429R-RFP**

The Cypress-Fairbanks Independent School District will accept Base Competitive Sealed Proposals until 2:00 P.M. and Alternate Competitive Sealed Proposals until 3:00 P.M. on Thursday, January 31, 2019, at the Cypress-Fairbanks Independent School Facilities and Construction Office, 14430-B Perry Road, Houston, Texas 77064 for the Gym Maintenance Package at Camp bell Middle School and Bleyl Middle School project. A Pre-Proposal Conference will be held on Monday, January 14, 2019 at 2:00 P.M. at the above location. Proposal Evaluation Criteria are published in the "Instructions to Offerors" section of the proposal documents. Plans and specifications will be released on Wednesday, January 9, 2019, and are available to general contractors from the following address upon deposit of \$150.00 per set: PBK Architects, Inc., 11 Greenway Plaza, 22nd Floor, Houston, Texas 77046, 713-965-0608. The Owner reserves the right to waive any informalities and to reject any or all proposals.

## LEGAL NOTICES

**WHCWA – NFBWA**  
**Second Contractor Outreach Workshop**

January 31, 2019  
**9:00 a.m. – 12:00 p.m.**  
(Registration begins at 7:30 a.m.)

**Embassy Suites Hilton**  
11730 Katy Freeway  
Houston, TX 77079  
**Lone Star Ballroom**

Join the West Harris County Regional Water Authority (WHCWA) for the second informational networking session of the **Surface Water Supply Project (SWSP)**: a 40-mile, 96-inch and 84-inch diameter welded steel treated water transmission line including two booster pump stations.

This follow-up workshop will present additional project information to contractors with a focus on the construction of the waterline and tunneling. Preliminary bidding process and schedule, construction documents including drawings and details, specifications, and construction agreement will be provided during the workshop for review and comment.

Meeting registration starts at 7:30 a.m. with the formal presentation starting at 9 a.m. Life bites and refreshments will be served during networking sessions until 12:00 p.m. For more information or to RSVP, please visit: [www.SurfaceWaterSupplyProject.com/doing-business/outreach-events](http://www.SurfaceWaterSupplyProject.com/doing-business/outreach-events)

## CONSTRUCTION MANAGEMENT SERVICES (CM -AT-RISK) STEP ONE NOTICE OF REQUEST FOR QUALIFICATIONS

The Wharton Independent School District is seeking Qualifications for; Tiger Stadium Renovations and Baseball/Softball Complex. The project shall be delivered using a procurement method known as Construction Manager-at-Risk using the Two - Step process as allowed under the provisions of Texas Government Code, Chapter 2269, Subchapters A, B and F. In response to this Request for Qualifications (RFQ), interested firms shall submit, **as the first step of the Two - Step process** a complete Qualifications Submittal Package for Construction Manager-at-Risk. Conflict of Interest Form, the Felony Conviction Notice, Certification of Criminal History and other requirements as stated in the RFQ Submittal package. Submit Statements of Qualifications to **Ms. Tina Herrington**, Superintendent, Wharton Independent School District Educational Support Center, 2100 N. Fulton St., Wharton, TX 77488, no later than **2:00 P.M., Tuesday, January 29, 2019**. A **Pre-Qualification Conference** for all interested Construction Management firms will be held at **2:00 P.M. on Tuesday, January 22, 2019** at the Wharton ISD, Board Room, 2100 N. Fulton, Wharton, TX 77488.

A Qualifications Submittal package may be obtained from **RWS Architects Incorporated, 3100 Timmons Lane, Suite 410, Houston, Texas, 77027, phone: 713/621-1651** after 2:00 P.M., Wednesday, January 9, 2019. All inquiries concerning the proposal process, scope of work, etc., shall be submitted to:

**Malcolm C. Gaus, AIA**  
RWS Architects Incorporated  
3100 Timmons Lane, Suite 410  
Houston, Texas 77027  
[gaus@rwsarchitects.com](mailto:gaus@rwsarchitects.com)

After receiving the Qualifications Submittal package at the designated place, date, and time, a selection committee will review each package submitted by interested firms, and score and rank them according to the criteria established for this process as published in the Request for Qualifications Submittal package. The Owner will select five or fewer firms that offer the best qualifications to Wharton Independent School District on the ranking of the published criteria established in this request and on the ranking evaluation form.

After selecting five or fewer firms based upon the criteria established and the ranking evaluation form, the District may conduct the second step of the **Two - Step process** as allowed under the provisions of Texas Government Code, Chapter 2269, Subchapters A, B and F. Requests for Proposals (RFP) will be requested from those best qualified five or fewer firms.

Proposers are cautioned that failure to provide complete qualification information and forms as requested may be grounds for the disqualification of their qualifications submittal package.

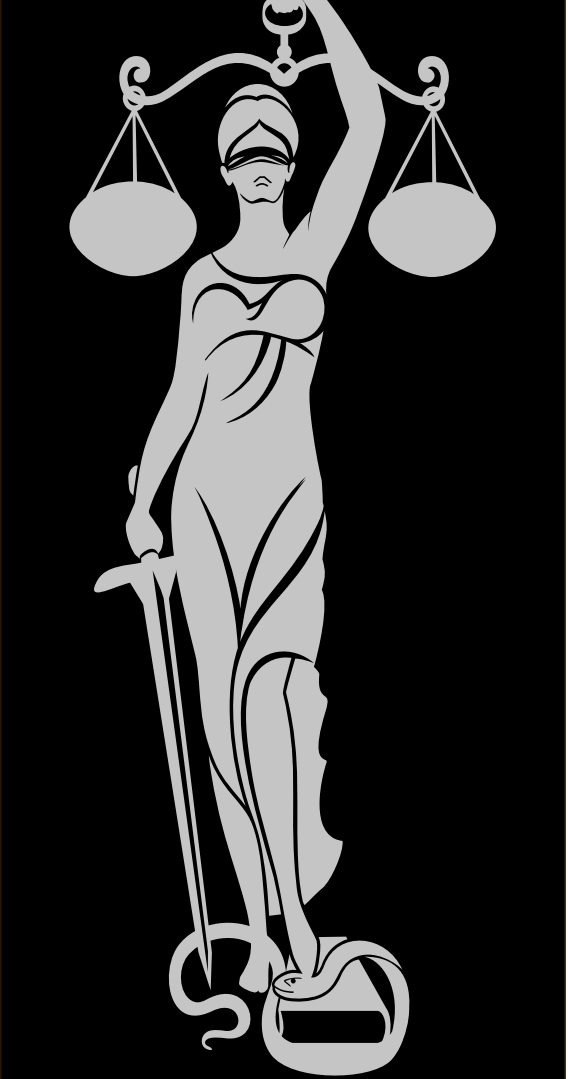
The Wharton Independent School District reserves the right to waive any and all informalities, to reject any or all proposals, and to accept the proposal that the District considers most advantageous to the District.

At the conclusion of the **Two - Step selection process**, the selected Construction Manager-at-Risk firm shall assist the District and it's Architect/Engineer with cost estimating, value engineering, constructability review, scheduling services throughout the design and development phases of the project. After a successful negotiated Guaranteed Maximum Price proposal and executed agreement, construct the project as the Owner's Construction Manager-at-Risk.

## END OF NOTICE

HOUSTON★CHRONICLE

LEGAL NOTICES



To place a legal notice  
e-mail [legals@chron.com](mailto:legals@chron.com)  
or call 713.224.6868

## LEGAL NOTICES

**REVISED V2**  
**HOUSTON-GALVESTON AREA COUNCIL**  
**Transportation 101: What You Need to Know**  
**Public Meetings**

- Public comment period for the "2018 Call for Projects" draft selection: January 16 -February 28, 2019
- Public meetings: 2045RTP.com
- Submit comments to: Transportation Public Information Houston-Galveston Area Council P.O. Box 22777 Houston, TX 77227-2777 Email to [publiccomments@h-gac.com](mailto:publiccomments@h-gac.com) Fax to 713-993-4508 Toll Free Number: 1-855-363-2516 For more information: 2045RTP.com

In compliance with the Americans with Disabilities Act, H-GAC will provide for reasonable accommodations for person attending H-GAC functions. Requests from persons needing special accommodations should be received by H-GAC staff 24 hours prior to a function. The public meeting will be conducted in English, and requests for language interpreters or other special communication needs should be made at least two working days prior to a function. Please call 713-993-2471 for assistance.

**CAUSE NUMBER:2018-61102**

**IN THE 295th JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS**

**Plaintiff: U S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-TC1, BY AND THROUGH ITS MORTGAGE SERVICER OCWEN LOAN SERVICING LLC**

**Vs.**

**Defendants: THE UNKNOWN HEIRS OF GENEVA FAULTRY**

**CITATION BY PUBLICATION**

**THE STATE OF TEXAS**  
**County of Harris**

**To: UNKNOWN HEIRS OF GENEVA FAULTRY WHOSE RESIDENCE AND WHEREABOUTS ARE UNKNOWN**

**YOU ARE HEREBY COMMANDED to be and appear before the 295th Judicial District Court of Harris County, Texas in the Courthouse in the city of Houston, Texas at or before 10:00 o'clock A.M. Monday, the day of FEBRUARY 2019, being the Monday next after the expiration date of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the Plaintiff's Original Petition, filed in said Court on the 7th day of SEPTEMBER 2018, in a suit numbered 2018-61102 on the docket of said court, wherein U S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-TC1, BY AND THROUGH ITS MORTGAGE SERVICER OCWEN LOAN SERVICING LLC, are Plaintiffs and THE UNKNOWN HEIRS OF GENEVA FAULTRY, are Defendants, the nature of plaintiff's demand and the said petition alleging: OTHER PROPERTY**

**SYNOPSIS**

**"Plaintiff is seeking a judicial declaration that, as recourse for default under that one certain voluntary security instrument, it may proceed in accordance with the terms of such security instrument and the Texas Property Code with the non-judicial foreclosure of that certain real property, to wit: LOT 13, IN BLOCK 13, OF CRESTMONT ADDITION, SECTION #3, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 56, PAGE 51 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.**

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the **4th day of FEBRUARY 2019** in some newspaper published in the County of Bexar, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **1st day of FEBRUARY 2019**, which is forty two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed same.

**WITNESS: CHRIS DANIEL,**  
District Clerk, Harris County Texas

**GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston, Texas this **21st day of DECEMBER, 2018.**

Newspaper: **THE HOUSTON CHRONICLE**  
**(SEAL)**

**CHRIS DANIEL**, District Clerk  
Harris County, Texas  
201 Caroline, Houston, Texas 77002  
P.O. Box 4651, Houston, Texas 77210

By: /s/ Anita Perez  
Anita Perez Deputy District Clerk  
**Issued at the request of: ELIZABETH HAYES**  
Address: 14841 DALLAS PARKWAY SUITE 425  
DALLAS, TEXAS 75254  
Bar Number: 24069001  
Tel: 972-643-6600  
Email: [ELIZABETH.HAYES@BONIAL.PC.COM](mailto:ELIZABETH.HAYES@BONIAL.PC.COM)

HOUSTON★CHRONICLE

Your News. Your Way.

All Digital Access  
To All Things Houston!

Your exclusive source  
for Houston  
insider news and analysis.

HoustonChronicle.com/YourNews

To place a legal notice  
e-mail  
legals@  
chron.com

## LEGAL NOTICES

**CAUSE NUMBER: 2018-34788**  
**IN THE 127th JUDICIAL DISTRICT COURT OF HARRIS COUNTY, TEXAS**

**Plaintiff: WELLS FARGO BANK N A vs. Defendant: JARVAIS JOSEPH THOMAS JOURDAN JOSIAS MOSLEY BY AND THROUGH NEXT FRIEND OF JARVAIS THOMAS AND THE UNKNOWN HEIRS AT LAW OF VANESSA COLLINS (DECEASED)**

**CITATION BY PUBLICATION**

**THE STATE OF TEXAS**  
**County of Harris**

**NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and petition, a default judgment may be taken against you."**

**To: The Unknown Heirs at Law of Vanessa Collins (Deceased)**

**YOU ARE HEREBY COMMANDED** to be and appear before the **127th Judicial District Court of Harris County, Texas** in the Courthouse in the city of Houston, Texas at or before 10:00 o'clock A.M. Monday, the **4th day of November, 2018**, being the Monday next after the expiration date of forty-two days after this citation is issued, and you are hereby commanded and required then and there to appear and file written answer to the **Plaintiffs Original Petition**, filed in said Court on the **24th day of May, 2018**, in suit numbered **2018-34788** on the docket of said court, wherein, **Wells Fargo Bank N A**, Plaintiff(s) and **Jarvais Joseph Thomas Jourdan Josias Mosley by and through next friend Jarvais Joseph Thomas and The Unknown Heirs at Law of Vanessa Collins (Deceased)** Defendant(s), the nature of plaintiff's demand and the said petition alleging: Foreclosure of Deed of Trust Lien on the following described real property of which Defendants' **LOWELL FERRELL RUCKER, LAKISHA MARIE RUCKER WILSON, BENNIE FERRELL RUCKER, DECEASED, MYRTLE L. RUCKER, DECEASED, THE UNKNOWN HEIRS AT LAW OF BENNIE FERRELL RUCKER, AND THE UNKNOWN HEIRS AT LAW MYRTLE L. RUCKER, DECEASED** are potential parties in interest of:

**SYNOPSIS**

Foreclosure of Deed of Trust Lien on the following described real property of which Defendants' **LOWELL FERRELL RUCKER, LAKISHA MARIE RUCKER WILSON, BENNIE FERRELL RUCKER, DECEASED, MYRTLE L. RUCKER, DECEASED, THE UNKNOWN HEIRS AT LAW OF BENNIE FERRELL RUCKER, AND THE UNKNOWN HEIRS AT LAW MYRTLE L. RUCKER, DECEASED** are potential parties in interest of:

**LOT ONE (1), IN BLOCK FIFTEEN (15), OF RUSHWOOD, SECTION TWO (2) AN ADDITION IN HARRIS COUNTY, TEXAS ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 218, PAGE 103 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.**

Commonly known as 1907 Delphi Lane, Houston, Texas 77067-2105

Notice hereof shall be given by publishing this Citation once a week for four consecutive weeks previous to the day of **February 4, 2019** in some newspaper published in the County of Harris, if there be a newspaper published therein, but if not, then the nearest county where a newspaper is published, and this Citation shall be returned on the **January 30, 2019**, which is forty two days after the date it is issued, and the first publication shall be at least twenty-eight days before said return day.

**HEREIN FAIL NOT**, but have before said court on said return day this Writ with your return thereon, showing how you have executed the same.

**WITNESS: Chris Daniel,**  
District Clerk, Harris County Texas

**GIVEN UNDER MY HAND AND SEAL OF SAID COURT** at Houston, Texas this **19th day of December, 2018.**

Newspaper: **HOUSTON CHRONICLE**

Issued at the request of: Annarose M. Harding  
Address: 400 N. Sam Houston Parkway East, Suite 900 - A Houston, Texas 77060

Bar Number: 24071438  
**(SEAL)**

**CHRIS DANIEL**, District Clerk  
Harris County, Texas  
201 Caroline, Houston, Texas 77002

By: /s/ Chandra K Lawson,  
Deputy District Clerk

Newspaper: Houston Chronicle

Issued at the request of: Lauren E Christoffel

Address: 4004 Beltline Road Suite 100  
Addition, Texas 75001-4320  
Phone #: 972-341-5343  
Bar Number: 24065045

**(SEAL)**  
**CHRIS DANIEL**, District Clerk  
Harris County, Texas  
201 Caroline Street, Houston, Texas 77002  
P.O. Box 4651 Houston, Texas 77210

By: /s/ Mercedes Ramey  
**Mercedes Ramey** Deputy District Clerk

**SELLING SUCCESS** starts with **Chronicle Classifieds** 713-224-6868.

To place  
bids or  
proposal  
notices email  
legals@  
chron.com

Email legals@chron.com or Call 713-224-6868

Get the public's attention with your legal notice